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The author argues that religious language in both Christian and Buddhist traditions is intelligible as factual discourse, and so reports of mystical experience are true or false. The book contends that those experiences can be fruitfully thought of as perceptual in kind and that they are therefore good prima facie grounds for religious belief, in the absence of defeating conditions.

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A Comparative Doxastic Practice Epistemology of Religious

A Comparative Doxastic-Practice Epistemology of Religious Experience. Authors: Webb, Mark Takes a theoretical enterprise in Christian philosophy of religion and applies it to Buddhism ; Examines what goes on in religious experiences, helping us to understand whether it is good grounds for religious belief ; Shows that defeating conditions have less scope for operation in religious experiences

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Mark Owen Webb A Comparative Doxastic Practice

practice epistemology to argue that religious experiences can be grounds for rational religious belief, and that the evidence provided by Theravada Buddhist meditation provides better evidence than Christian religious experiences.

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